

Feb. 13: 10-14

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SUBJECT: Outside the
Camp with Jesus

9/7/61

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Outside The Camp with Christ

The sin-offering a picture of Christ whom we are to accept, believe, as an atonement for our sins.

Heb. 13: 11 = Lev. 4: 1-12

when the spirit is written, these sacrifices are going on.
meat & the sacrifice were food for priests, family, friends.
But now, the sin offering - body taken outside the camp, burned.
~~burned~~ sprinkled before with blood, with rest placed out at base, proper altar.

Every sacrifice a different use a wonderful picture of Jesus.
The turtle-dove - the mourning one, despised, rejected, was the lamb (as the pure white pigeon & dove) - symbol, standing as innocent for the guilt of the sinner. here only sin away, our blame you lay - the crucifix - sin offering, atonement.

The Cloud - before the veil
as the dove, the golden altar of incense.
our prayers rise approach to the throne, cloud of altar, with at feet of vit. Lincal
- rest placed out at base of the bronze altar.
of drizzled blood from the head, the mid-temple
dark cloud in the midst of the front of the veil.
all the above) blood of sacrifices to God to them.
Here, precisely the cloud. Gal. 6: 14
in heaven, in the Holy Spirit Rev 5: 9
Peter "precious blood" 1 Pt. 1: 19

Christ outside the camp

Heb. 13: 11, 12 = Lev. 4: 11, 12

1. Place of rejection

Christ is hated, despised, rejected
no man in the sign. Still among
when a baby, had nails to kill by
Dress up in desert front of rejection
Pagan to Greek. in, hatred, leading
Babel to Babylon, words spit you bread plucked, long
app 1st row, bit in time.

Christ outside the gate -
- across the rejection, crucifixion
- in, in, in
- marks, mark of hands
- 7 or 7 signs of the cross

The appeal to follow him. 13: 13 ^{Let us go forth}
living in the place, reject for Jesus sake - rather with
your outside the gate than to the life of glory, peace, in
the shadow, with the world to be chosen, close. That choice
choice - for the life of promise not indicated
in the shadow of the promise in this

2. Place of affliction

God hath adorned all these when he has adopted for
his children to be made conformable to him who is in
father in heaven. Rom. 8: 29 ^{to him who is in}
for 16: 33 ^{to him who is in}
Heb 3: 12 ^{to him who is in}

There are two things which contribute to affliction -
one is to be tried by
our Lord trading his disciples. Mt 14: 26. of the church for
a few hours with his disciples before crucifixion, what
say to him? Jn 15: 18-21

The whole body of God's people has always been, to the end
subject to affliction.
Paul in Rom. 8: 36 is quite quiet. 1 Cor. 4: 22 shows the
of the affliction, but the affliction conditions, God's people.
The martyrs not confined to two of these but Heb 12: 1
great cloud of witnesses. Heb. 11: 35

It was difficult for them.
 1. Jesus to Peter in Jn 21:18 'wouldst not'
 2. Fathering to Ridley, who he began to cry out before a
 3. scene. 'Get your hands, make ready...'
 4. picture, young Accedde together in Calvary
 5. John Calvin's man, 'Enduring Persecution For Christ'
 6. a young man who was killed here with us having been
 apprehended in the town of Geneva, was condemned to
 be hanged with 10 of his associates at the same place in the
 natural respect in his purpose. who asked what he
 wants to do he simply replied: 'I will give my
 grace to die voluntarily for his name who will give me
 grace to bear the fire.'
 One natural question - we would have asked the
 same John 21:21 'why do I suffer rather than others?'
 We are to be ready for whatever he calls.

'Outside the camp'
 2. Peace, separation, reproach.
 The Bible contains separation, not belong to the
 world, out integrity of peace
 of American ambassadors in Moscow. so we will, your
 into effort naturally. Rome, director.
 1. Sent 22:10 } all to embassy between 17th Feb
 11 } as death. with rest, ~~ready~~. many
 19 } So the 13 Feb 13:10
 A difference between Pass 0 Denny
 FT 4:10

Separating
 leaving for 16th Feb
 already called for help! Charles
 Peter's journey to Monte Rosa, across. to the road 7
 the from the Alps & valleys
 from by sea? Valleys, two hills, two valleys
 'leave all & follow?'

* to the place, after 4:12

(1) C. T. Hood
(2) John Stam, Chicago

3/61

C. T. Studd in England had inherited
wealth. Gained fame as the greatest athlete
of his day. Social standing.

For Christ - gave up his social life.

" . . . carefully, deliberately gave his future away

" . . . gave himself to Christ? self-denial

" . . . wanted to live as a missionary

then? the interests of Africa.

For 14 years away from his wife and child, by
retrograde he with his, possibly the people.

like everything, did leave the interests of Africa.

Health, family, career, fortune all gone, said:

"I have made up my mind and I do not know
of anything else left to me, except the
Jesus Christ."

THE PLACE OF ASHES

The young missing, steam, at meadows, the farm
apart.

Stam. His daughter

John and Betty Stam - in China - communist
bandits cut off their heads, their only daughter
The father a Presbyterian minister. Recovered from the
bandits, with the body daughter, the Bill he has
given his daughter when a physician at college.
Neither is it "my comment"

And I give it all for the... what into it will
is it if it is any with none and fewer.
to me to give it up - this is your
Allegedly Alder Sutt
Aug 7, 1925